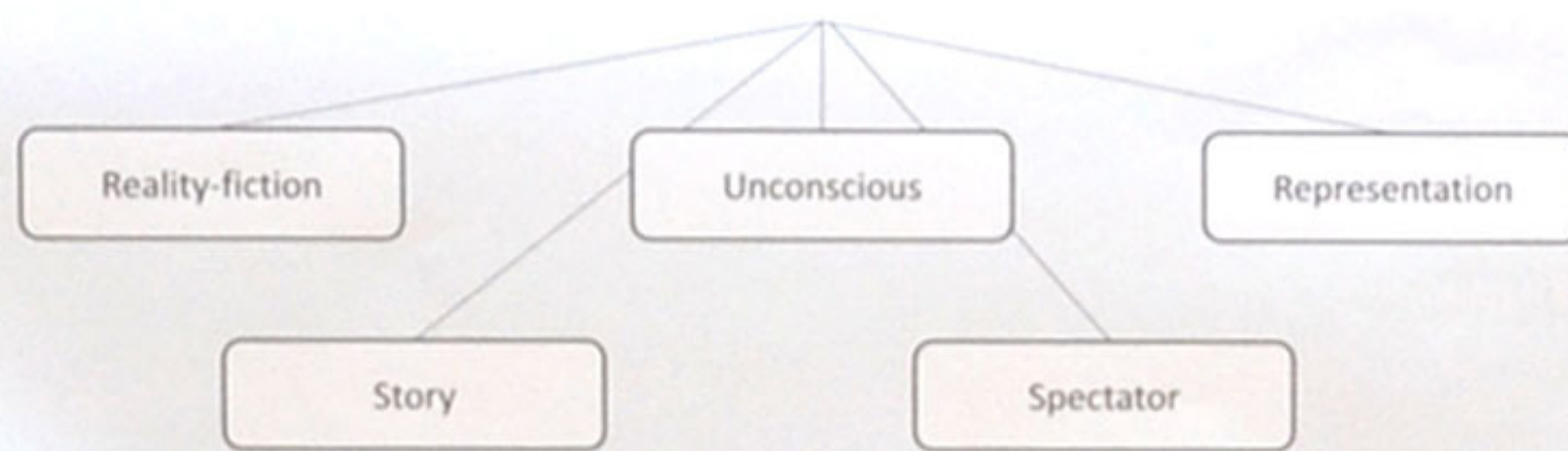




SOCIAL WORKER AND MOVIES: THE DUALITY OF REPRESENTATION AND REALITY

Laura Nardin – University of Trento

CINEMA



Stories allow identifying common meanings which in turn have the function of increasing groups' cohesion, and more generally of shaping values and beliefs systems in society.

Watching a movie is not a passive experience: movies activate metacognitive processes in the spectator that allows him/her to reflect upon his/her own experience and to critically engage with his/her own established cultural toolkits. This process has an educational purpose: a movie can push the audience to change, redefine, or create new interpretative frameworks to make sense of the reality and of the self.

OBJECTIVES

Is the social worker portrayed in the movie? If so, how?
Which are the analogies between film and reality?

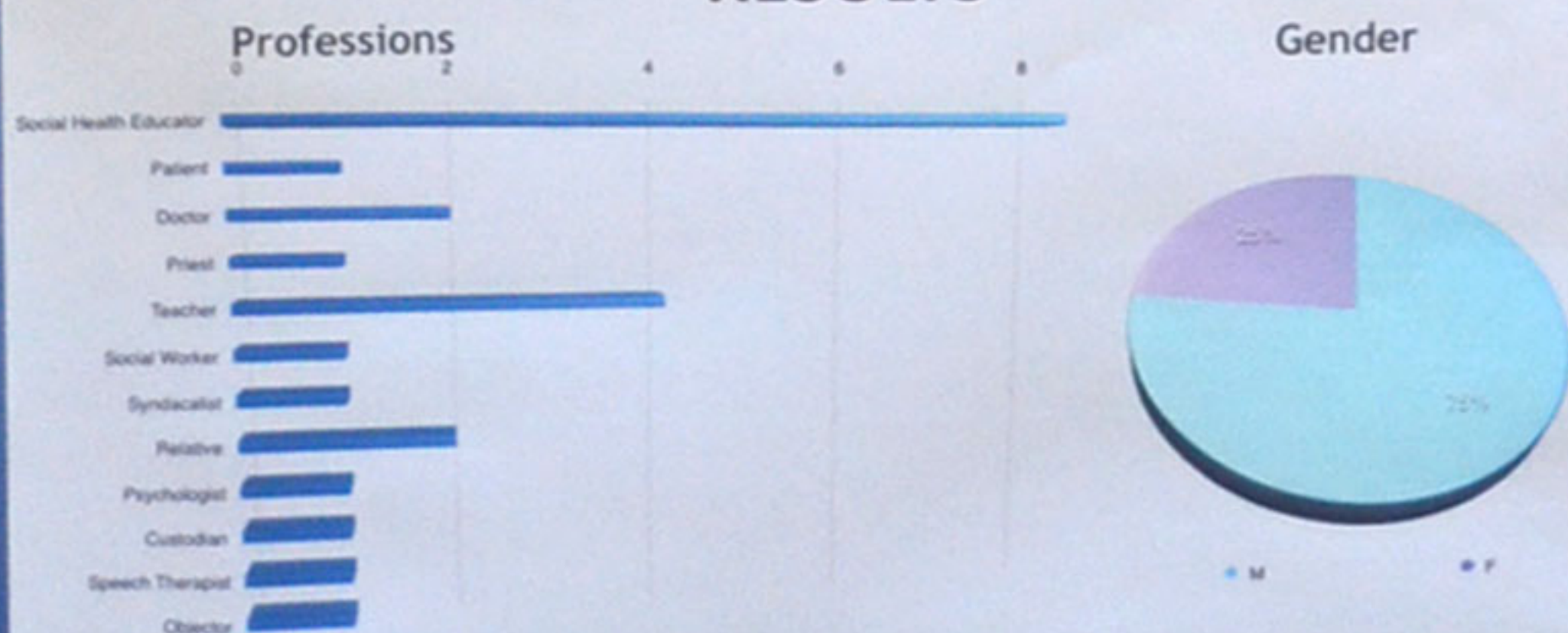
Goal of this research is to analyze how cinema represents social health educators and related professions and to compare these representations with the actual portray of them in "real life", within the boundaries that constrain and define the profession in Italy

METHOD

I watched and analyzed 24 movies (10 U.S., 5 Europe, 9 Italy) selected through snowball sampling. The data have been organized along two main dimensions and relative variables:



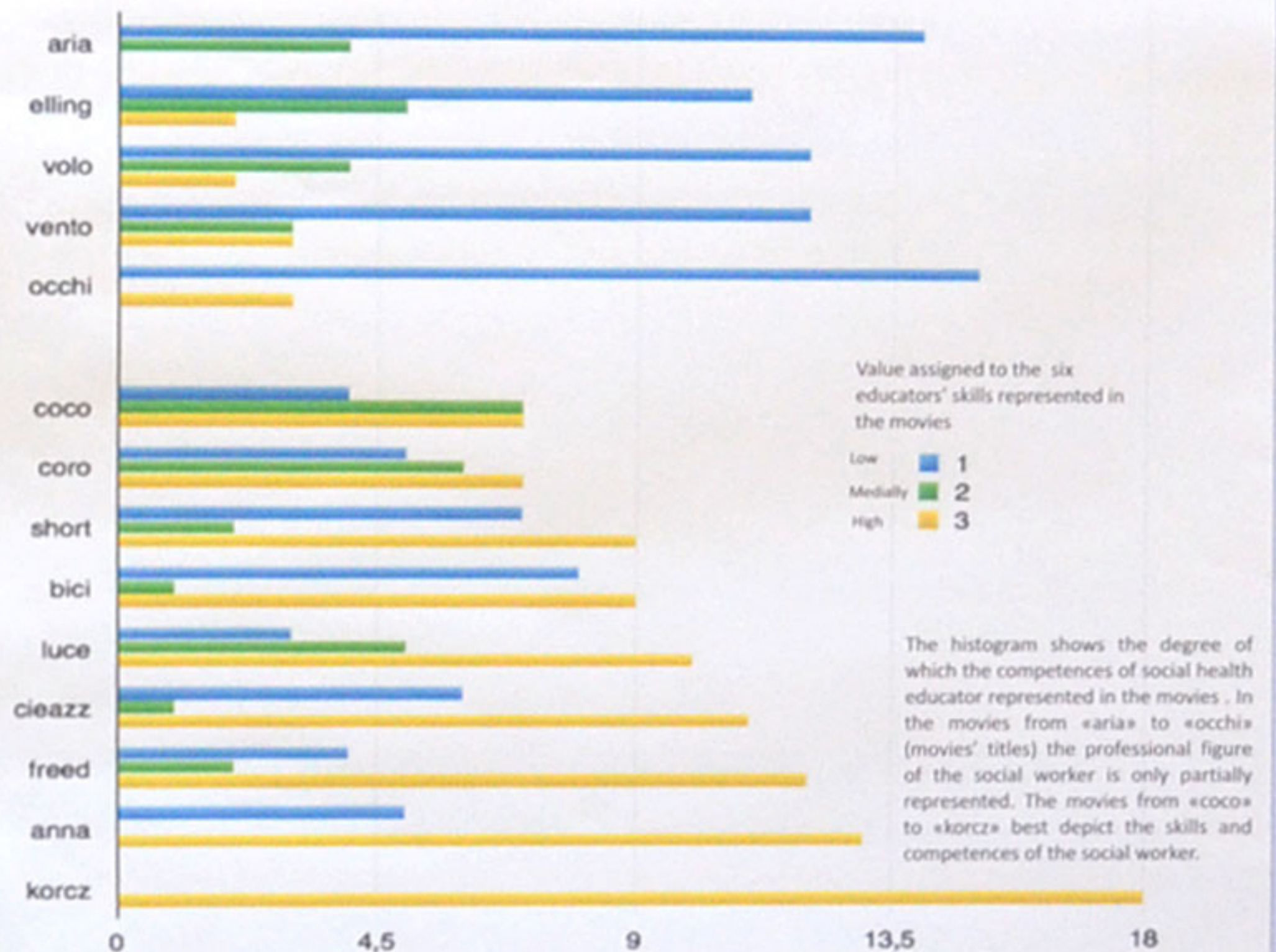
RESULTS



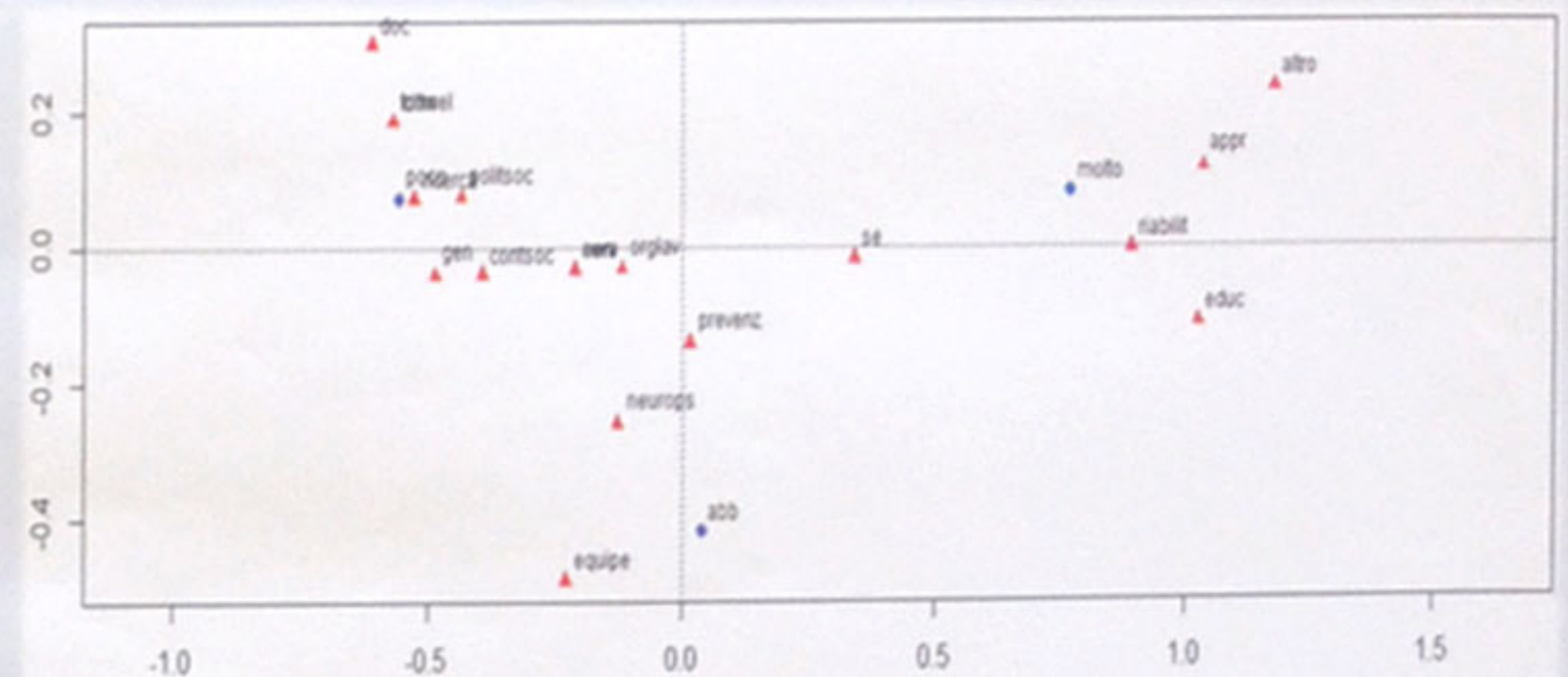
In eight movies out of 24 the main character represents the social worker formally recognized as such. In the other 16 movies, the functions of the social worker are performed by other professional figures

75% of the actors analyzed in the movies are male, 25% are female. This data does not match with the data in real world.

Skills



Correspondence analysis between movies and skills



CONCLUSIONS

If we take representations in the movies as a proxy of social consciousness, my data suggests that the social worker is not yet clearly distinguished from other professions also in real world.

Changes in the social recognition and in the collective imaginary of the social worker as a professional figure might translate in changes in the representation of this figure in movies. And, conversely, movies might act as force toward change in the first place.

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